**Prince George Urban Aboriginal Justice Society**

#102-1268 5th Avenue, Prince George, B.C. V2L 3L2

Phone: 250-562-7928 Fax: 250-562-7930

Web Site: pguajs.ca



**BOARD OF DIRECTORS’ APPLICATION FORM**

**Name of Applicant: (first) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (last) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Code:\_\_\_\_\_\_\_\_\_\_\_

Phone number: (\_\_\_) \_\_\_\_\_\_-\_\_\_\_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Please feel free to share your Aboriginal Heritage: Status\_\_\_\_ Metis\_\_\_\_Non-Status\_\_\_\_\_\_

Which Band / or Nation is your Traditional Territory? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has a friend or associate referred you to the Board of Director volunteer role? Yes\_\_\_\_ No\_\_\_\_

If yes, by whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Employer, if applicable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Past Postion held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Length of Employment: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Knowledge and / or Expertise that would want to share**

Please check the area(s) you feel confident in sharing

Finance\_\_\_\_ Justice \_\_\_\_ Social Issues\_\_\_\_ Housing \_\_\_\_ Mental Health\_\_\_\_ Education\_\_\_\_\_ Business\_\_\_\_

Legal \_\_\_\_ Elder Knowledge\_\_\_\_\_ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GENERAL INFORMATION**

1. Present affiliation to any community organization, society, or agency. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In what capacity is your affiliation?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Committing to Board of Director meetings is crucial, and is a requirement under our Society’s Act. Do you anticipate a day time meeting to be a scheduling issue for you? Yes \_\_\_ No\_\_\_\_
2. Special meetings may be required of Board members. With adequate notice, would this be a requirement you could manage? Yes \_\_\_ No\_\_\_\_
3. Attending an Annual General Meeting is necessary to support the work of the agency and to nominate / vote members to a Board position. Do you agree to supporting this process? Yes \_\_\_ No\_\_\_\_
4. Are you related or friends with a current employee? Yes \_\_\_ No\_\_\_\_ If yes, Who\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Are you related or friends with any person that has worked for this agency in the past four years?

Yes \_\_\_ No\_\_\_\_ If yes, Who?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Are you related or friends with a current and – or past Board Member? Yes \_\_\_ No\_\_\_\_

If yes,Who? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you ever been convicted of an offense for which you received a pardon?

Yes \_\_\_ No\_\_\_ If yes, are you prepared to discuss with the Executive Board Members? Yes\_\_ No\_\_

**REFERENCE**: One business related reference:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(NAME)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relationship

(\_\_\_\_)\_\_\_\_-\_\_\_\_\_\_ Contact information

**CONSIDERATIONS for applicants**

* Criminal record check is mandatory
* This is a volunteer position
* Monthly meetings / General Start time: 8:30 am ending by 9:30am / 3rd Wednesday of the month
* There is an Annual General Meeting that lasts approximately 30 - 60 minutes
* Location of meetings: #102- 1268 5th Ave
* City by-law: Street parking in the downtown area is a maximum of 3 hours
* Applications are provided to the Board of Directors for determination

Comment if any\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Applicant’s Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### **Submitted on:** (month) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(day)\_\_\_\_\_\_\_\_\_(2019)\_\_\_\_\_\_ or 2020 \_\_\_\_\_

#### Reviewed by the Board of Directors on (month) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(day)\_\_\_\_\_\_\_\_\_(2019)\_\_\_\_\_\_ or 2020 \_\_\_\_\_

Application accepted\_\_\_\_ To be considered at a later date\_\_\_\_\_

#### Executive Board Member’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_